



info@matvalleyrange.org

PO Box 1875  
Palmer, AK 99645

## Matanuska Valley Sportsman's Sponsorship Application

***Applicants must be participating in a program or an event that coincides with the Matanuska Valley Sportsman's bylaws. Please submit at least 3 months prior to event when possible. This application may be started at any time, including prior to qualification for the event.***

***Applications must be submitted to the Sponsorship Committee for review. Committee will forward all applicants with recommendations to the Board of Directors for consideration.***

***Funds for sponsorship are raised through volunteers via annual gun show. All recipients are expected to volunteer at the MVS range or MVS event in the focus of gun safety and the promotion of the shooting sports. All sponsorships are contingent on qualification to the event.***

Name \_\_\_\_\_

Contact information:

Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_

Are you a MVS Member? Yes \_\_\_\_ No \_\_\_\_

Are you a member of the NRA: Yes \_\_\_\_\_ No \_\_\_\_\_

Are you currently receiving any other MVS Benefits? (Free Range Time, supplies, and or Ammo) *If so Please List:* \_\_\_\_\_

Do you currently volunteer at MVS? (please list activities) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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**What event / disciplines will you be attending? Please provide event website if applicable:**

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**What prior events have you participated in? (please include results)** \_\_\_\_\_

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**What is the level of sponsorship you are looking for? (Monetary, Ammo, Range Time, etc.)**

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*If monetary please break expected expenses down (entry fee, travel, hotel, etc.)*

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Will you be displaying MVS on Jersey/Uniform:    Yes    No**

*If MVS will be placed on Jersey/Uniform, proof will need to be approved by Board of Directors.*

**Please provide us information on your history, achievements or goals in this discipline or sport:** \_\_\_\_\_

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**What other fund raising has been done?** *Please list funds raised. (If a team, please list team fund raising events completed or planned)* \_\_\_\_\_

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**What other volunteer or community service have you done or intend to be completing?**

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**Financials** (this section is confidential and will only be viewed by the sponsorship board)

**Are you under primary care of parent or guardian?** \_\_\_\_\_

**What is the planned level of support that can be provided by yourself or guardian?** \_\_\_\_\_

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**If no support is available please provide brief description why:** \_\_\_\_\_

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**If shooting under another organizational name (school or other group), what level of support is provided by that organization?** \_\_\_\_\_

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